

**MINUTES
WEST BOYLSTON CONSERVATION COMMISSION
OCTOBER 6, 2010 MEETING**

MEMBERS PRESENT: William Chase, Chair, John Hadley, Vice-Chair, Charlene Hopkins, Vice-Chair, Leonardo Angiulo, and Clerk Toby Goldstein.

MEMBERS ABSENT: David Eckhardt, Vice-Chair, Colin Cahill, and Mark Meola.

Mr. Hadley motioned to open the meeting at 7:10 p.m. Ms. Hopkins seconded. All in favor.

Minutes of 9/1/10 Meeting:

After reviewing of the above minutes by the Commission, Ms. Hopkins motioned to accept the minutes as submitted. Mr. Angiulo seconded. All in favor.

Informal Discussion of Proposed Landscaping on Shrewsbury Street:

(Michael Staiti of Keystone Development represented; some residents were also present, whose names are available on the sign-in sheet). The proposed work involves landscaping replacement and replication after the removal of Asian Longhorned Beetle-infested trees on the property of Angell Brook Condominiums, at 200 Shrewsbury Street. Mr. Staiti showed the site plan to the Commission and discussed the proposed work with them. He showed them where trees had been removed. One to two thousand feet of wetlands will need to be filled-in. (Replication would be a problem, as some would have to be done on the Bunzl property also). Railroad tracks separate the wetlands. The applicants could take down the present fence and fill in up to the grade of the railroad bed, as far as the first detention pond. DCR will give them saplings to use, but it will not be sufficient. Evergreens will be needed also. Mr. Chase will meet Mr. Staiti on 10/7 to look at the site, and will discuss it with John Scannell of DCR afterwards. Mr. Staiti will file a Notice of Intent with the Commission. The Commission agreed upon a meeting at the site to hold the Public Hearing for the Notice of Intent on Monday, October 25, at 4:00 p.m. The Clerk will post this meeting and place an ad in the Telegram and Gazette.

Requests for Certificates of Compliance for Angell Brook Development Corporation, DEP File #327-0206, 327-206, and 327-0235:

(Michael Staiti also represented). Complete certification is requested for -0235, -0206, as all replication and stabilization has been completed, and partial certification on 327-206 due to work that still must be completed. The Commission decided to issue the documents at the Special Meeting on October 25 mentioned above, due to questions on documentation and recording of past documentation. Also, Ms. Hopkins motioned to merge the files DEP 327-0206 (project location 100 Hartwell St.) and 327-206 (Shrewsbury St. location), and extend -206 until April 1, 2012 (this was already done for 327-0206 on 5/18/09). Mr. Hadley seconded. All in favor.

Freedom Village LLC, Request for Extension of Order of Conditions, DEP File #327-0231:

(Mark Beaudry of Meridian Associates represented). Mr. Beaudry discussed the progress of the work. Construction is has been underway for the 40B project. The present Order of Conditions is due to expire on 11/10/10. The applicants are seeking a one-year extension to complete the work and obtain a Certificate of Compliance for the project. Mr. Hadley motioned to extend the Order of Conditions for one year, to 11/10/11. Mr. Angiulo seconded. All in favor.

Update on Zingarelli Stump Removal:

Mr. Chase discussed that John Scannell at DCR said that, since there is a cutting area on Mr. Zingarelli's property at 7 Malden St. where there was Asian Longhorned Beetle infestation, Mr. Zingarelli himself cannot remove the stumps. Mr. Zingarelli has not responded to the Conservation Commission about this. Mr. Chase will speak with a disposal person regarding this matter.

Updated Conservation Commission Fee Schedule:

After reviewing by the Commission of a draft of an updated fee schedule submitted by the Clerk, Ms. Hopkins motioned that the fee schedule be accepted as submitted, with the addition of a disclaimer written by Mr. Angiulo regarding what the fees entail. Mr. Hadley seconded. All in favor.

Ms. Hopkins motioned to adjourn the meeting at 8:09 p.m. Mr. Angiulo seconded. All in favor.

Submitted by: _____
Date accepted: _____